(12)

PROCEEDINGS

OF THE

NINETY-FIRST SESSION

OF THE

FLAT RIVER BAPTIST ASSOCIATION,

HELD WITH THE CHURCH AT

GRASSY CREEK, GRANVILLE COUNTY, N. C.,

August 12th, 13th and 14th, 1884.

MODERATOR—F. P. HOBGOOD, ...Oxford, N. C.
CLERK—J. J. LANSDELL, ...Roxboro, "
TREASURER—A. C. PARHAM, ...Oxford, "

RALEIGH:
EDWARDS, BROUGHTON & CO., STEAM POWER PRINTERS AND BINDERS.
1884.

LIST OF ORDAINED MINISTERS IN THE ASSOCIATION.

NAMES.	POST OFFICE.	IF PASTOR.	RESIDENCE.
Atkinson, J. W.	Roger's Store, N. C.	Pastor.	Wake County.
Devin, R. I.	Oxford, "	"	Oxford.
Horner, T. J.	Henderson, "	"	Henderson.
Humphries, C. F.	Oxford, "	"	Granville County.
Hardaway, J. S.	Oxford, "	"	Oxford.
Lansdell, J. J.	Roxboro, "	"	Roxboro.
Marsh, R. H.	Oxford. "	"	Oxford.
Montague, Jno. E.	Bethel Hill, "	"	Person County.
Montague, E. J.	Gibbon, "	"	"
McDuffie, M. V.	Henderson, "	"	Henderson,
Pittard, G. N.	... .	"	Granville County.
Stradley, J. A.	Oxford, "	"	Oxford.

Proceedings.

Grassy Creek Church, August 12th, 1884.

The Flat River Association met with the Grassy Creek church to-day at 11 o'clock, in its 91st session. The introductory sermon was preached by Elder T. J. Horner, from Isaiah 35: 10. After an intermission of one hour the Association was called to order by Bro. F. P. Hobgood, former Moderator, the 121st Psalm was read and prayer offered by Elder J. A. Stradley.

The roll of the churches being called, the letters were read, and the following delegates enrolled, to-wit:

Antioch—J. W. Denny, J. R. Berry, M. W. Jordan.*
Amis' Chapel—E. N. Wilkerson, A. H. Garner, H. S. Nelson.
Bethany—R. C. Jones, James Copley, Guy Sweeney.
Bethel—W. T. Woody, Ruffin Woody, H. T. Rudder.*
Concord—E. C. Coley, Simeon Green, J. D. Clark.*
Corinth—J. I. Gordon, A. A. Clay, D. E. Bobbitt.*
Enon—B. F. Hester, R. T. Elam, Jos. F. Currin.
Fellowship—H. O'Briant,* T. C. Jones,* D. R. Withers.*
Flat River Union—M. W. B. Veazey,* J. L. Peed,* Wm. Tippett.*
Grassy Creek—J. R. Callahan, Thos. Wilson, G. V. Throchmorton.
Henderson—S. Dean, S. H. Allen,* P. Wilkinson.*
Hester's—S. R. Pucket, M. L. Traylor, Lawson Knott.
Island Creek—R. L. Dunn, R. A. Gill, H. T. Shanks.
Mary's Chapel—J. Z. Allen, J. Wheelous, H. J. Allen.
Mill Creek—R. C. Pugh, S. A. Clayton, J. H. Gentry.
Mountain Creek—W. S. Eakes, G. W. Watkins, B. W. Eakes.
Mt. Zion—M. Blalock, D. J. Gooch, B. D. Howard.
Mt. Harmony—E. J. Montague, D. E. Peed,* D. W. Knott.
New Light—E. P. Hester,* Allen Bailey,* L. B. Mangum.*
North Fork—W. H. Wilborn, C. W. Wilborn, S. H. Sydnor.*
Oxford—F. M. Meadows, F. P. Hobgood, J. M. Currin.
Olive Branch—B. W. Harris, J. J. Drumwright, B. R. Puryear.
Olive Grove—Not represented.
Poplar Creek—G. W. Wright, A. C. Parham, W. A. Parham.
Providence—J. D. Ramsey, Drury Gravitt, E. W. Oakley.*
Pleasant Grove—J. W. Fuller,* W. H. Adcock,* S. J. Rogers.*
Roxboro—A. R. Foushee, J. J. Lansdell, W. R. Clinard.*
Tally Ho—S. P. Washington, W. C. Peed, J. O. Bratcher.

*Absent.

Ballot was taken for the election of officers, which resulted as follows: *Moderator*—F. P. Hobgood; *Clerk*—J. J. Lansdell; *Treasurer*—A. C. Parham.

On motion, an invitation was extended to visiting brethren to seats in the body: C. T. Bailey, D. D., editor of the *Biblical Recorder*, accepted the invitation.

Committees were appointed on the following subjects:

Religious Exercises—Pastor and Deacons of Grassy Creek church.
Periodicals—R. H. Marsh, J. C. Currin, T. C. Jones.
Education—J. S. Hardaway, M. W. B. Veazey, S. Dean.
Foreign Missions—J. A. Stradley, M. L. Traylor, R. A. Gill.
State Missions—E. P. Ellington, J. Z. Allen, R. C. Pugh.
Sunday Schools—B. D. Howard and the Committee on Sunday School Institutes.
Church Letters—B. F. Hester, J. M. Currin, B. W. Harris.
Prayer Meetings—J. E. Montague, G. W. Wright, J. D. Ramsey.
Time and Place of Next Meeting—M. Blalock, W. C. Peed, R. C. Jones.
Systematic Beneficence—A. C. Parham, A. R. Foushee, L. B. Mangum.
Temperance—F. M. Meadows, D. W. Knott, E. C. Coley.
Home Missions—R. I. Devin, Geo. Watkins, W. A. Parham.

The Committee on Periodicals reported, and after remarks by C. T. Bailey, D. D., and J. J. Lansdell, the report was adopted, to-wit:

REPORT ON PERIODICALS.

Your committee would repeat what has been so often stated in this body, that the importance of a good religious paper in the families of our churches cannot be overestimated. It informs the head of the family of the great work being done by the servants of Christ, throughout the State and the world; quickens his interest in all the work of the church, and brings joy and gladness to the heart of all. To the children of our homes it is a great educator and stimulant, and goes far toward training them to walk in paths of rectitude. No church or pastor can afford to live without it. It helps in all departments of our work. Your committee, therefore, recommend the BIBLICAL RECORDER, price $2.00 per year, and *Kind Words*, to all our brethren, and would urge them to read the papers. We also call attention to the *Living Preacher*, to be published at an early day by Rev. J. J. Lansdell, to this body, as worthy of a place in our homes. This will be a monthly, at $1.00 a year, and will not occupy any field now occupied in the churches.

R. H. MARSH, } *Com.*
J. C. CURRIN, }

On motion, the Association adjourned till to-morrow at 9½ o'clock A. M.

Preaching at the stand to-day at 3 o'clock, by Elder J. S. Hardaway.

WEDNESDAY, August 13th.

The Association met to-day according to adjournment. Devotional exercises conducted by Elder J. A. Stradley. Minutes of yesterday's proceedings read and corrected.

Elder J. S. Purefoy, of the Central Association, and Prof. C. E. Taylor, of Wake Forest College, accepted the invitation to seats in the Association. Elder Purefoy said that he believed this was the first time he ever visited the Association having no special business; that he just came to see the brethren and be with them.

The report on Education was read, remarks made by Prof. Taylor, Elder Horner, Elder Lansdell and Bro. F. P. Hobgood, and the report adopted, as follows:

REPORT ON EDUCATION.

No Board commends itself to our consideration more forcibly than the Board of Education. The hope of all our Boards is an educated ministry—a ministry wise to divide aright the word of truth. It would seem that the churches would rally around this Board with an ever increasing enthusiasm, but how often are we reminded by appeals from the Board that it is sometimes sadly embarrassed. Such was the case during the past year, and the Board is still greatly embarrassed as to its future action. The churches should never be satisfied until they contribute sufficient funds to give every worthy young minister in North Carolina as thorough fitness as possible for the work of the ministry. It is gratifying to mark the continued prosperity of the excellent schools in our bounds. The Horner Male School at Henderson, and the Oxford Female Seminary merit our patronage, and are schools of which we may well be proud.

J. S. HARDAWAY,
D. G. GOOCH,
S. DEAN,
} *Com.*

Pending the discussion on the above report the following pledges were made by the delegates, for their respective churches, for the Board of Education at Wake Forest College, to the extent that they would try to have the amounts raised, to-wit:

Antioch $5; Amis' Chapel $10; Bethel $10; Concord $10; Corinth $10; Enon $20; Flat River Union $10; Grassy Creek $15; Hester's $10; Island Creek $20; Mill Creek $15; Mountain Creek $15; Olive Branch $10; Roxboro $5; Mount Zion $30; Oxford $50; Mary's Chapel $2.

The report on Foreign Missions was read, and discussed by Elders Stradley, Horner, Lansdell, Hardaway, Purefoy and Marsh, and adopted, as follows:

REPORT ON FOREIGN MISSIONS.

Resolved 1: That the fact that God is so abundantly blessing our Foreign Mission work, ought to make every Christian increasingly thankful and liberal in the support of this good work.

Resolved 2: That the Baptists of North Carolina should be *specially* interested in the Foreign Mission work, owing to the fact that God has called from our own State, to this, Dr. M. T. Yates, one of the oldest, greatest and best of Missionaries, and that He has recently called to the same work, our young and talented brethren, D. W. Herring and R. T. Briant.

Resolved 3: That we, as an Association, will undertake to bear one-half or more of the expenses of a Foreign Missionary.

J. A. STRADLEY,
M. L. TAYLOR, } *Com.*
R. A. GILL,

On motion, the order of business was suspended to hear a statement from Elder Horner, of his work as Missionary for the Association, during the past year. He gave a graphic statement of his labors and success with the Bethany church, Person County.

The report on State Missions was read, and after remarks by Rev. E. P. Ellington, Bro. Pugh, Dr. Bailey, Elder Purefoy, and a collection of $21.30 for Mary's Chapel, the report was adopted, as follows:

REPORT ON STATE MISSIONS.

WHEREAS, The work of the State Mission Board reaches the destitution in our State which cannot be successfully met otherwise:

Resolved, That the churches of this Association support it liberally by their prayers, labor and means.

E. P. ELLINGTON,
J. Z. ALLEN, } *Com.*
R. C. PUGH,

The report on Associational Missions was read. Remarks by Elder Pittard, Bro. Traylor, Elder Lansdell, Bro. B. F. Hester and Bro. Howard; and J. J. Meadows, H. T. Shanks and G. N. Pittard were appointed Executive Committee for Associational Missions the ensuing year. [Not handed in.]

Report on Sunday Schools read and adopted, as follows:

Your Committee on Sunday School Institutes beg leave to submit the following:

During the Associational year Sunday School Institutes have been held at Providence, Concord and Poplar Creek. At Providence there was but a small attendance, owing to the fact that they failed

to get the notice of the meeting. At Concord we had a large congregation, and we think good was accomplished. At Poplar Creek we had a very good time. The presence of Bro. Ray added much interest to the meeting. He made us a fine speech on State Missions, and we then took up a collection for the same amounting to $14.02.

Respectfully submitted,

B. D. HOWARD, } *Com.*
A. C. PARHAM, }

The committee on Prayer Meetings made the following report, which was adopted, to-wit:

All christians feel the importance of earnest and continual prayer; but a concert of prayer is more beneficial in its effects on the churches and individuals. We therefore recommend to all our churches the importance of weekly prayer meetings.

Respectfully,

J. E. MONTAGUE, } *Com.*
J. D. RAMSEY, }

The Committee on time and place for the next meeting of the Association reported Hester's as the place, and Tuesday after the 2nd Sabbath in August, 1885, as the time, and Elder M. V. McDuffie to preach the Introductory Sermon; all of which was adopted.

The Association adjourned till to-morrow ten o'clock. Preaching at the stand to-day, 11 a. m., by Elder R. H. Marsh, and 3 p. m., by Elder C. E. Taylor.

THURSDAY, August 14th.

The Association met according to adjournment. Prayer by Bro. A. C. Parham. Minutes read and corrected.

The report on Systematic Beneficence was read, and after remarks by Elders Marsh, Stradley, Hardaway, Lansdell, Brethren A. C. Parham, Dean, Gordon, Elder E. J. Montague, Bro. Howard and Elder Purefoy, the same was adopted, as follows:

One great defect in our benevolent operations is the want of system. Too much is left to be done at the close of the Associational year, which produces too great a strain at one time. In each church it would be well to raise contributions at stated intervals during the year for one object at a time, and let that object be well understood. This plan would prevent confusion, and enable the contributors to act much more intelligently. Each pastor should instruct

the church which he serves as to the various objects claiming our regular contributions, and urge their importance as a part of the service we owe to God, and see that contributions are raised. A pastor who fails to inform himself and to instruct the members of his charge on benevolence, fails at a most important point. A very efficient means of giving instruction on this subject is the encouragement of our own current literature. While literature published in other States may be good, yet it does not and cannot give that regular information furnished by our own publications, which is so necessary to keep us abreast with the work and in sympathy with it. Those churches do most according to their means that have regular system; those do least which have the least system, and those having no system do nothing.

A. R. FOUSHEE, } *Com.*
A. C. PARHAM, }

The report on Temperance was read. Remarks by Elders Stradley and Marsh, and Brethren F. M. Meadows and B. F. Hester. Elder Marsh thought it a bad sign to see church members going into grog shops; that such places should be avoided. Bro. Hester spoke of two doors to grog shops —the front door and the back door; that if you go into the back door and patronize the establishment secretly, the keeper will insult you by telling it the first opportunity. Report adopted as follows:

REPORT ON INTEMPERANCE.

Your Committee would emphasize the opinion, often repeated by this Association, that intemperance, especially in the use of ardent spirits, is an alarming evil, ruinous to soul and body, for time and eternity. We believe the only prudent and safe course for church members is *total abstinence.* To the churches we would commend firm, prompt and brotherly assistance in the reclamation of offenders. The object of discipline is to reclaim. The best way of avoiding the habit of intemperance is private counsel, labor and prayer on the first appearance of an evil tendency. Delay at this critical moment often results in confirmed habits of drunkenness. To be faithful, our churches must do their whole duty in private before arraigning the offender before the church. When private efforts fail, prompt and impartial action by the church should follow. The stigma of harboring drunken members must be blotted from our churches.

Respectfully submitted,

F. M. MEADOWS, } *Com.*
E. C. COLEY, }

The Committee on Church Letters made the following report, which was adopted, to-wit:

Resolved, That the Clerk is instructed to prepare a full tabulated statement of the finances of the churches as reported in their letters and publish the same in the minutes of the Association.

B. F. HESTER,
J. M. CURRIN, } *Com.*

The report on Home Missions was read. Remarks by Elder Stradley. The Clerks of the churches were appointed to bring the subject of Home Missions before their respective churches. Report adopted, as follows:

HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention is doing a great work. It is trying to supply all the destitute portions of the Southern States with the Gospel, to aid feeble churches in supporting their pastors at important places, and also to send the Gospel to the Indians. This work commends itself to our hearty co-operation and support. We should pray for and contribute cheerfully in furthering this grand work.

That all our brethren and sisters may have an opportunity to give to Home Missions, your Committee would recommend the appointment of one brother in each church composing this body, whose business it shall be to bring this subject before his church and secure contributions for the same.

Respectfully,

R. I. DEVIN,
W. A. PARHAM, } *Com.*
G. W. WATKINS,

The Treasurer's report was read and adopted. [Not to hand.]

Ordered that $2.31 in the hands of the Treasurer unapplied be given to the Lincolnton church.

On motion, *Resolved*, That the pastor and delegates of each church in this Association be requested to appoint one sister in their respective churches to collect funds for Associational Missions, and report the names of the sisters appointed to the Chairman of the Executive Committee, J. J. Meadows, Oxford, N. C.

The following form of Church Letter was adopted and the churches requested to use the same:

CHURCH LETTER.

To Flat River Association:

Name of Church ..... Delegates.....
Name and Post Office of Clerk,.....
Name and Post Office of Pastor,.....
Time of Meeting,.....

STATISTICS:

Baptized..... Received by Letter..... Restored.....
Dismissed by Letter..... Died..... Excommunicated.....
Number of Males..... Mumber of Females..... Total membership.....

CONTRIBUTIONS.

Ministerial Education,	forwarded,	$.....	On hand,	$.....
Home Missions,.....	"	$.....	"	$.....
State Missions,.....	"	$.....	"	$.....
Foreign Missions,.....	"	$.....	"	$.....
Associational Missions,	"	$.....	"	$.....
Am't of all other benevolent contributions,	expended,	$.....	"	$.....
Contributions of Suuday Schools,		$.....	Total	$.....

REMARKS:

SABBATH SCHOOL STATISTICS.

Number of Schools.....
Names and Post Office of Superintendents,.....
Number of Teachers..... Average attendance of Pupils,.....
Contributions, forwarded, $..... On hand, $.....

REMARKS:

By order of the Church, ..., 188...

(Signed,) ....., Church Clerk.

M. Blalock, S. Dean, and T. H. Street were appointed delegates to the next session of the North Carolina Baptist State Convention.

Ordered, That the Treasurer pay the Clerk ten dollars for his services out of the contingent fund, and that the remainder be appropriated for printing and distributing the minutes, and that he be authorized to pay over all other funds in his hands according to the wishes of the donors.

Resolved, That the churches are requested to send delegates to the Baptist State Convention to represent the funds contributed by them for the objects of the Convention.

Resolved, That any member of this Association who may attend the session of any sister Association, be authorized to represent this Association.

Resolved, That the Executive Committee of Associational Missions and the missionaries under its appointment, be instructed to make reports of their work to the State Mission Board annually, as well as to the Association.

Resolved, That the thanks of this Association are hereby tendered to the brethren and friends of this community for their bountiful hospitality and kind attentions during the present session.

On motion, the Association adjourned to time and place agreed upon for the next annual meeting. Prayer by Elder Marsh.

Preaching at the stand to day, 11 a. m., by C. T. Bailey, D. D.

J. J. LANSDELL, *Clerk.*

F. P. HOBGOOD, *Moderator.*

TABLE OF PASTORS, CLERKS, POST OFFICES AND DAYS OF MEETING.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	DAYS OF MEETING.
Amis' Chapel	J. A. Stradley	Oxford, N. C.	W. T. Chandler	Buchanan, N. C.	1st Sab. and Sat. before.
Antioch	John E. Montague	Bethel Hill, "	J. L. Wilkerson	Roxboro, "	2nd " " "
Bethel	"	"	Jno. F. Woody	Bethel Hill, "	1st " " "
Bethany	T. J. Horner	Henderson, "	A. S. Carrington	Hampton, "	3rd " " "
Concord	J. A. Stradley		S. Clark	Dutchville, "	2nd " " "
Corinth	R. I. Devin	Oxford, "	L. Hobgood	Oxford, "	" " " "
Enon	R. H. Marsh	"	W. H. Smith	Oxford, "	4th " " "
Fellowship	J. C. Hocut	Dayton, "	T. H. Perry	Beck, "	" " " "
Flat River Union	J. A. Stradley		M. B. Waller	Knap of Reeds, "	" " " "
Grassy Creek	R. I. Devin		B. T. Winston	Young's X Roads "	" " " "
Henderson	M. V. McDuffie	Henderson, "	W. D. Horner	Henderson, "	1st, 3rd and 4th Sabbath.
Hester's	R. H. Marsh		Lawson Knott	Oxford, "	2nd Sab. and Sat. before.
Island Creek	J. A. Stradley		H. T. Shanks	Williamsboro, "	3rd " " "
Mary's Chapel	E. F. Beacham	Franklinton, "	J. Z. Allen	Grissom, "	1st " " "
Mill Creek	Jno. E. Montague		Jno. L. Gentry	Mill Creek, "	4th " " "
Mountain Creek	R. I. Devin		D. W. Eakes	Oak Hill, "	3rd " " "
Mt. Zion	T. J. Horner		M. Blalock	Berea, "	1st " " "
Mt. Harmony	C. F. Humphries		J. W. Knott	Center Grove, "	4th " " "
New Light	J. W. Atkinson	Roger's Store, "	Z. V. Peed	Roger's Store, "	2nd " " "
North Fork	G. N. Pittard		C. S. Hite	Red Bank, Va.	4th " " "
Oxford	J. S. Hardaway	Oxford, "	B. F. Taylor	Oxford, "	Every Sabbath.
Olive Branch	Jno. E. Montague		W. T. Humphries	Mill Creek, "	3rd Sab. and Sat. before.
*Olive Grove					
Poplar Creek	R. H. Marsh		E. F. Parham		1st Sab. and Sat. before.
Providence	E. J. Montague	Gibbon, "	A. C. Long	Roxboro, "	" " " "
Pleasant Grove	J. W. Atkinson		J. W. Fuller	Wilton, "	" " " "
Roxboro	J. J. Lansdell	Roxboro, "	A. R. Foushee	Roxboro, "	2d Sab. and 4th Sab. night
Tally Ho	R. H. Marsh		S. P. Washington	Tally Ho, "	3rd Sab. and Sat. before.

*No Letter.

TABLE SHOWING THE CONTRIBUTIONS OF THE CHURCHES TO OBJECTS OF BENEVOLENCE.

CHURCHES.	Education.	State Missi'ns	Foreign Missi'ns	Home Missi'ns	Sunday Schools	Church Ext'n'n	Orphan Asylum	Asso. Missi'ns	S. S. Coll'ct's	For the Poor.	Min't'rs Relief Assoa'n.	Charity.	Total.
Amis' Chapel	$ 10 15	$ 8 50	13 24	-------	-------	20 00	-------	10 00	-------	-------	-------	-------	$ 61 89
Antioch	-------	10 00	10 55	-------	-------	-------	15 00	-------	-------	-------	-------	-------	35 55
Bethel	-------	23 75	13 65	-------	-------	5 00	-------	-------	-------	-------	-------	-------	42 30
Bethany	-------	1 20	1 20	85	-------	-------	-------	1 80	-------	-------	-------	-------	3 25
Concord	10 00	10 00	15 00	5 75	-------	25 50	-------	11 99	14 00	14 00	-------	-------	106 15
Corinth	5 28	5 15	8 24	-------	-------	-------	-------	5 00	-------	-------	-------	-------	24 67
Enon	29 50	14 58	67 25	6 75	-------	-------	-------	20 50	-------	-------	-------	-------	138 58
Fellowship	3 33	13 20	2 00	5 50	-------	-------	-------	-------	-------	-------	-------	-------	23 53
F. R. Union	12 90	12 50	13 00	4 61	-------	5 15	-------	10 00	-------	-------	-------	-------	58 16
Grassy Creek	4 84	8 00	6 85	-------	-------	-------	-------	9 36	-------	-------	-------	11 05	40 10
Henderson	10 05	15 00	41 29	-------	-------	-------	-------	-------	-------	-------	-------	-------	66 34
Hester's	3 85	12 30	12 85	10 00	-------	-------	15 55	37 35	-------	40 25	4 00	-------	136 15
Island Creek	21 25	22 25	20 37	7 75	4 15	-------	-------	6 55	-------	-------	-------	-------	82 32
Mary's Chapel	-------	-------	-------	-------	-------	-------	-------	3 00	-------	-------	-------	-------	3 00
Mill Creek	-------	9 25	30 00	-------	-------	-------	-------	9 50	-------	-------	-------	-------	48 75
Mountain Creek	5 20	-------	10 00	-------	-------	-------	5 30	-------	-------	-------	-------	-------	20 50
Mount Zion	25 00	40 00	200 00	20 00	-------	-------	-------	26 75	-------	-------	-------	-------	312 75
Mount Harmony	-------	2 00	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	2 00
New Light	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	5 40
North Fork	-------	-------	3 00	-------	-------	-------	-------	2 40	-------	-------	-------	-------	5 40
Oxford	63 70	21 75	60 77	15 38	-------	20 76	14 45	20 25	-------	-------	-------	-------	217 06
Olive Branch	-------	-------	13 00	6 54	-------	-------	-------	3 60	-------	-------	-------	-------	23 14
Olive Grove	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------
Poplar Creek	7 00	30 00	38 13	6 53	12 00	-------	-------	17 50	-------	15 75	-------	-------	126 91
Providence	-------	-------	-------	-------	-------	-------	-------	11 55	-------	-------	-------	-------	11 55
Pleasant Grove	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------
Roxboro	5 00	2 50	2 50	-------	-------	-------	-------	8 00	-------	-------	-------	-------	18 00
Tally Ho	3 00	3 00	11 55	3 00	-------	-------	-------	12 45	-------	-------	4 15	-------	37 15
													$ 1,650 60

Statistical Table.

CHURCHES.	Pastors' Salaries.	For Minutes.	Other Expenses.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deceased.	White Males.	White Females.	Total Whites.	Colored.
Amis' Chapel	$150 00	$2 00	-------	21	8	--	10	--	2	58	111	169	--
Antioch	-------	1 50	-------	6	2	--	--	1	--	14	33	47	--
Bethel	-------	2 85	-------	10	6	2	4	2	2	----	----	150	--
Bethany	-------	1 00	-------	5	13	--	--	--	--	15	18	33	--
Concord	150 00	1 50	-------	2	3	--	1	2	--	30	74	104	--
Corinth	-------	2 00	-------	---	2	--	3	--	3	50	89	139	--
Enon	250 00	1 50	$113 00	18	4	1	3	1	2	44	61	105	--
Fellowship	100 00	2 00	31 00	---	1	--	1	1	2	34	66	100	--
Flat R'r Union	150 00	1 50	-------	12	2	1	1	2	3	30	88	127	--
Grassy Creek	-------	2 06	28 60	51	8	4	10	1	2	140	204	344	33
Henderson	600 00	1 50	1854 77	7	7	--	--	--	--	25	31	56	--
Hester's	-------	2 25	-------	25	4	1	7	2	--	89	122	211	--
Island Creek	200 00	3 00	-------	28	4	2	5	3	2	105	104	209	--
Mary's Chapel	-------	50	-------	---	2	--	--	1	--	9	25	35	--
Mill Creek	100 00	2 00	6 75	9	7	1	2	2	1	51	96	147	--
Mount'n Creek	-------	2 00	-------	1	4	--	16	3	1	69	115	184	--
Mt. Zion	-------	1 84	-------	5	--	--	6	8	2	81	111	192	--
Mt. Harmony	-------	1 00	-------	4	--	--	9	1	--	10	27	37	--
New Light	100 00	2 00	-------	---	--	1	9	2	1	63	129	192	--
North Fork	-------	2 00	-------	4	--	--	8	2	1	53	104	157	--
Oxford	750 00	1 50	405 00	38	4	2	5	2	2	47	77	124	--
Olive Branch	100 00	1 75	7 00	18	3	--	--	1	3	60	118	178	--
*Olive Grove	-------	------	-------	---	--	--	--	--	--	7	13	20	--
Poplar Creek	175 00	1 50	-------	3	4	--	1	2	--	39	81	120	--
Providence	-------	1 00	-------	8	1	--	--	7	2	14	28	42	--
Pleasant Grove	-------	1 50	-------	1	--	--	--	--	--	16	26	42	--
Roxboro	100 00	50	10 00	---	1	--	2	--	--	8	7	15	--
Tally Ho	125 00	1 65	255 00	18	2	1	3	--	--	45	65	110	--
		$46 40											

*From Minutes of 1883.

SABAATH SCHOOL AND PERIODICAL TABLE.

CHURCHES.	S. S. SUPERINTENDENTS.	POST OFFICES.	Schools.	Teachers.	Pupils.	Vols. in Library.	Amount Raised.
*Amis' Chapel	A. H. Garner	Buchanan	1	4	40	...	$ ....
Antioch	.....	.....	..	..	...	...	....
Bethel	.....	.....	2	9	60	...	....
Bethany	W. A. Malone	Moriah	1	..	30	...	....
Concord	A. M. Veazey	Knap of Reeds	1	4	54	...	....
Corinth	.....	.....	..	..	...	...	....
Enon	B. F. Hester	Oxford	1	6	60	...	23.00
Fellowship	.....	.....	..	..	...	...	....
†F. R. Union	J. L. Peed	Knap of Reeds	1	6	48	...	6.50
Hester's	C. M. Gordon, No. 1	.....	3	5	62	...	....
"	G. W. Pillard, No. 2	.....	..	4	53	...	....
"	Robt. Hester, No. 3	Young'sXRoads	..	2	12	..	....
‡Henderson	.....	.....	1	7	75	57	36.00
Hester's	Lawson Knott	Oxford	..	12	58	...	21.93
§Island Creek	R. L. Dunn	.....	4	20	150	...	....
.....	J. G. Morgan	.....	..	..	...	...	....
.....	W. H. Green	.....	..	..	..	...	....
.....	W. H. Wilson	.....	..	..	...	...	....
Mary's Chapel	J. Wheelous	.....	1	4	48	...	....
Mill Creek	T. H. Street	Mill Creek	1	5	58	18	....
M't'n Creek	J. A. Watkins	.....	1	4	50	...	7.00
Mt. Zion	B. D. Howard	Berea	1	..	42	...	....
Mt. Harmony	J. W. Knott	.....	2	12	50	...	....
.....	D. E. Peed	.....	..	..	...	...	....
New Light	.....	.....	..	..	...	...	....
North Fork	K. C. Allen	.....	1	4	58	...	....
‖Oxford	F. P. Hobgood	Oxford	1	..	150	150	94.00
Olive Branch	.....	.....	..	..	...	...	....
Poplar Creek	A. C. Parham	.....	1	5	50	...	26.13
Providence	.....	.....	1	..	...	...	....
Pleasant Grove	.....	.....	..	..	...	...	....
¶Roxboro	J. J. Lansdell	Roxboro	1	5	30	75	8.50
Tally Ho	G. W. Duncan	Tally Ho	1	2	25	...	7.30

RELIGIOUS PAPERS TAKEN,

(*) Kind Words, 3; Lesson Leaflets, 12.
(†) Kind Words, 10.
(‡) Quarterlies, 35.
(§) Biblical Recorder, 5.
(‖) Quarterlies, 6 dozen Sen., 3 dozen Advanced, 2 dozen Intermediate and 4 dozen Primary.
(¶) Young Reaper, 10; Sun Light, 10; Senior Quarterly, 15; Intermediate Quarterly, 15; Biblical Recorder, 4; Religious Herald, 1; Christian Herald, 1; National Baptist, 1.

CONSTITUTION.

ARTICLE 1st. The Flat River Association shall be composed of the Pastors of the churches of the Association, and the delegates elected by each church, whose election shall be certified in their respective letters.

2D. The objects of the Association shall be to preserve correct statistics of the churches; to give Christian counsel in case of difficulty; promote harmony and union of benevolent efforts among the churches, and to co-operate with the Baptist State Convention in the departments of Education, Colportage and Missions.

3D. The officers shall be a Moderator, Clerk and Treasurer, elected by ballot at each annual meeting.

4TH. The Moderator shall preside at the meetings, preserve order, decide questions in cases of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and Laws are properly respected.

5TH. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

6TH. The Treasurer shall receive the funds and disburse them as ordered by the Association, and at the close of his official term shall report the amount received and expended.

LAWS.

1st. Ministers and corresponding members of other Associations may be invited to participate in all the proceedings, but shall not be entitled to vote.

2d. Every question shall be decided by a majority of votes.

3d. The vote shall be taken by calling for the ayes and nays.

4th. No motion shall be debated unless seconded.

5th. Each speaker shall fairly state his own views, without any personal reflections on other speakers.

6th. No speaker shall make more than two speeches on one motion without permission of the Association.

7th. Speakers shall stand and address the Moderator.

8th. Laughing and whispering in the presence of the Association shall be considered disorderly.

9th. Every meeting shall be opened and closed with prayer.

10th. A vote of two-thirds shall be required to alter any item of the Constitution and Laws.

UNION ACADEMY,

Winslow, Harnett County, N. C.

An English, Classical, Mathematical and Musical School for Boys and Girls.

J. A. CAMPBELL,
Principal and Teacher of Vocal Music.

A. LONNIE BETTS,
Assistant.

MISS PATTIE REID,
Teacher of Instrumental Music.

H. Y. SMITH,
Teacher of Calisthenics.

D. E. MATTHEWS,
Teacher of Penmanship.

CALISTHENICS, VOCAL MUSIC and PENMANSHIP FREE.

The first session opened January 7th, 1884, under the management of the present Principal, with only 16 pupils. During the first session 78 pupils were enrolled, and during the year 99 have been enrolled. The patronage of the school is sufficient evidence of its merits.

Tuition from $1.00 to $3.00 per Month. Instrumental Music, $3.00 per Month.

Good Board in private families, near the Academy, $6.50 to $7.00 per month including lights, fuel, &c.

Fall Term closes December 18th, 1884. For Catalogue, containing full particulars, testimonials, &c., apply to the

PRINCIPAL.